



Torrance County Extension Office  
205 S Ninth Street  
PO Box 168  
Estancia, NM 87016  
Phone: 505-544-4333  
Email: torrance@nmsu.edu



# CLOVERLEAF

## September 2025

Hello 4-H'ers, Leaders and Parents,

Congratulations to all our Torrance County Fair Exhibitors! It was great to see all your hard work over the year with your amazing 4-H Projects.

We look forward to seeing you all at the New Mexico State Fair next week!

If you have any questions or need any help please contact the Extension Office at 505-544-4333 or email [torrance@nmsu.edu](mailto:torrance@nmsu.edu).

Debby Maberry— County Program Director-Extension Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Gail Villareale-Wylie - Program Assistant

Deborah Olivas— ICAN Nutrition Educator

### Happy Birthday Wishes To:

Priscilla Montoya

Diego Chavez

Aoife Sartori

Fiona Sartori

Kaycee Riley Chavez

Jeremiah Bates

Macklee Cain

Kaydence Killebrew

Angela Ferguson



September – Come See for Yourself

There's no better way to picture your future than visiting campus! Join us for a tour to explore our facilities, meet current students, and see what life at NMSU is really like. Schedule your visit at [admissions.nmsu.edu/visit](http://admissions.nmsu.edu/visit).

# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Best of Show

**Clover Bud-Uriah Garcia**

Art Pour Painting

**Novice-Miguel Pacheco**

Lego Tractor

**Junior- Baylen Miller**

Photography

**Senior-Macklee Cain**

Welded Clover



### Novice Winners

**Lego Hobby Craft 0-500 pcs**

1<sup>st</sup> Place Hunter Ferguson

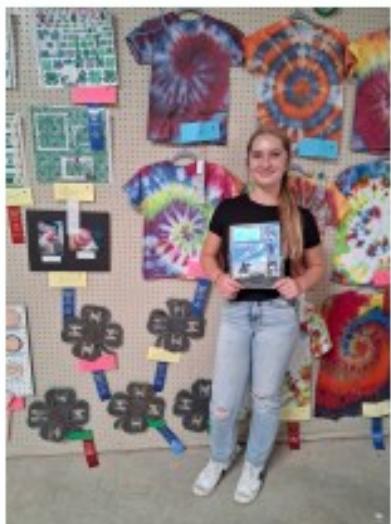
**Lego Hobby Craft 501-1000 pcs**

1<sup>st</sup> Place Miguel Pacheco

2<sup>nd</sup> Place Raylan Phillips

**Lego Hobby Craft 1001-2500 pcs**

1<sup>st</sup> Place Miguel Pacheco



### Welcome to 4-H Decorated Picture Frames

1<sup>st</sup> Place Senaya Jimenez

2<sup>nd</sup> Place Clayton Lampert

3<sup>rd</sup> Place Hunter Ferguson

### Decorated Tee Shirts

1<sup>st</sup> Place Priscilla Montoya

2<sup>nd</sup> Place Hunter Ferguson

3<sup>rd</sup> Place Ayzn Sanchez



# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Novice Winners



#### Consumer Education & Home Management

##### Pour Painting

- 1<sup>st</sup> Place Clayton Lampert
- 2<sup>nd</sup> Place Senaya Jimenz
- 3<sup>rd</sup> Place Logan Tucker
- 4<sup>th</sup> Place Hunter Ferguson

##### Covered Can

- 1<sup>st</sup> Place Logan Tucker



#### Science Technology Engineering & Math

##### Welding Unit 1 Clover

- 1<sup>st</sup> Place Bradley Roberts



#### Arts & Crafts

##### String Art

- 1<sup>st</sup> Place Jenna Hendricks



# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Arts & Crafts (continued)

#### Drawing Colored Pencil

1<sup>st</sup> Place Priscilla Montoya

#### Faux Stained Glass

1<sup>st</sup> Place Jenna Hendricks



### Creative Arts

#### Scrapbooking

1<sup>st</sup> Place Senaya Jimenz

#### Ceramics

#### One Unfired Finished Item

1<sup>st</sup> Place Hunter Ferguson

#### One Glazed Item

1<sup>st</sup> Place Senaya Jimenz

2<sup>nd</sup> Place Malia Pacheco

#### Coil Pot Item

1<sup>st</sup> Place Senaya Jimenz

#### Wheel Thrown Item

1<sup>st</sup> Place Miguel Pacheco

2<sup>nd</sup> Place Priscilla Montoya

3<sup>rd</sup> Place Clayton Lampert

4<sup>th</sup> Place Jenna Hendricks

5<sup>th</sup> Place Senaya Jimenz



# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Junior Winners



**Lego Hobby Craft 0-500 pcs**  
1<sup>st</sup> Place Coy Phillips  
**Lego Hobby Craft 1001-2500 pcs**  
1<sup>st</sup> Place Coy Phillips  
**Lego Hobby Craft 2501-5000 pcs**  
1<sup>st</sup> Place Baylen Miller



**Welcome to 4-H**  
**Decorated Picture Frames**  
1<sup>st</sup> Place Brandalyn Webb  
2<sup>nd</sup> Place Ryan Barnes  
3<sup>rd</sup> Coy Phillips  
4<sup>th</sup> Jeremiah Bates



**Decorated Tee Shirts**  
1<sup>st</sup> Place Liam Sanchez  
2<sup>nd</sup> Place Ryan Barnes

**Science Technology**  
**Engineering & Math**  
**Welding Unit 1 Clover**  
1<sup>st</sup> Place Bradley Roberts



# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Junior Winners

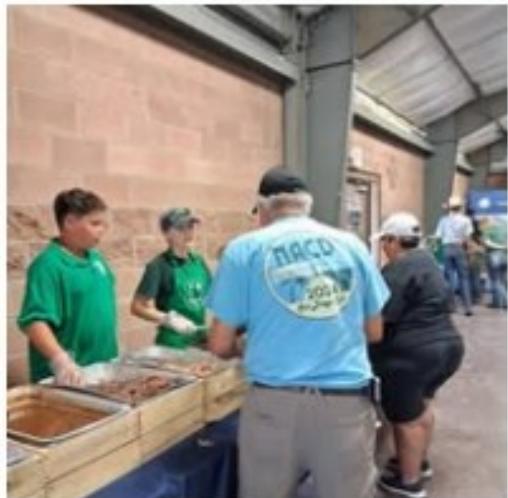


#### Consumer Education & Home Management Pour Painting

1<sup>st</sup> Place Ryan Barnes  
2<sup>nd</sup> Place Coy Phillips  
3<sup>rd</sup> Place Jeremiah Bates

#### Covered Can

1<sup>st</sup> Place Baylen Miller



#### Leather Craft Unit 1 Exhibit Board

1<sup>st</sup> Place Jeremiah Bates  
Knife Sheath  
1<sup>st</sup> Place Liam Sanchez



#### Arts & Crafts String Art

1<sup>st</sup> Place Marinea Pacheco  
Faux Stained Glass

1<sup>st</sup> Place Coy Phillips  
2<sup>nd</sup> Place Suzy Sprague  
3<sup>rd</sup> Place Marinea Pacheco



# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Junior Winners

#### Creative Arts

##### Ceramics

##### One Glazed Item

1st Place Brandalyn Webby

2nd Place Ryan Barnes

3<sup>rd</sup> Place Baylen Miller

4<sup>th</sup> Place Coy Phillips

5<sup>th</sup> Place Suzy Sprague

##### Coil Pot Item

1st Place Suzy Sprague

2<sup>nd</sup> Place Ryan Barnes

3<sup>rd</sup> Place Coy Phillips

##### Wheel Thrown Item

1st Place Brandalynn Webb

2nd Place Jeremiah Bates

3rd Place Suzy Sprague

4th Place Ryan Barnes

5th Place Baylen Miller

6<sup>th</sup> Place Marinea Pacheco

7<sup>th</sup> Place Coy Phillips

#### Scrapbooking

1<sup>st</sup> Place Jeremiah Bates

2nd Place Brandalynn Webb

3<sup>rd</sup> Place Ryan Barnes



# TORRANCE COUNTY FAIR

## INDOOR EXHIBITS WINNERS

### Junior Winners

#### Creative Arts (continued)

##### Photography

##### Black & White Photo

1<sup>st</sup> Place Baylen Miller

##### Photo with Good Composition

1<sup>st</sup> Place Baylen Miller

##### Set of Two Portraits

1<sup>st</sup> Place Baylen Miller

##### Cross-stitch

1<sup>st</sup> Place Coy Phillips



### Senior Winners

#### Welcome to 4-H Decorated Picture Frames

1<sup>st</sup> Addysin Barnes

2<sup>nd</sup> Place Fiona Sartori

3<sup>rd</sup> Place Aoife Sartori

4<sup>th</sup> Place Nevaeh Webb

#### Science Technology Engineering & Math

##### Welding Unit 1 Clover

1<sup>st</sup> Place Macklee Cain

2<sup>nd</sup> Place Joseph Montoya

3<sup>rd</sup> Place Brody Encinas

#### Foods & Nutrition

##### Baking Chocolate Chip Cookies

1<sup>st</sup> Place Addisyn Barnes

# **TORRANCE COUNTY FAIR**

## **INDOOR EXHIBITS WINNERS**

### **Senior Winners**

#### **Consumer Education & Home Management**

##### **Pour Painting**

- 1<sup>st</sup> Place Fiona Sartori
- 2<sup>nd</sup> Place Addisyn Barnes
- 3<sup>rd</sup> Place Aoife Sartori



##### **Arts & Crafts**

##### **Faux Stained Glass**

- 1<sup>st</sup> Place Aoife Sartori
- 2<sup>nd</sup> Place Fiona Sartori

#### **Creative Arts**

##### **Ceramics**

##### **One Unfired Finished Item**

- 1<sup>st</sup> Place Nevaeh Webb

##### **One Glazed Item**

- 1<sup>st</sup> Place Addysin Barnes
- 2<sup>nd</sup> Place Aoife Sartori
- 3<sup>rd</sup> Place Fiona Sartori
- 4<sup>th</sup> Place Nevaeh Webb



##### **Coil Pot Item**

- 1<sup>st</sup> Place Addisyn Barnes

##### **Pinch Pot**

- 1<sup>st</sup> Place Nevaeh Webb
- 2<sup>nd</sup> Place Addisyn Barnes

##### **Wheel Thrown Item**

- 1<sup>st</sup> Place Aoife Sartori
- 2<sup>nd</sup> Place Nevaeh Webb
- 3<sup>rd</sup> Place Addisyn Barnes
- 4<sup>th</sup> Place Fiona Sartori



# TORRANCE COUNTY FAIR

## LIVESTOCK SALE



# Congratulations

To All Of Our Torrance County  
Fair Livestock Winners!!

## Poultry:

- Best American to Darley McKinley
- Best Asiatic to Nevaeh Webb
- Best Mediterranean to Amber Lavery
- Best English to Coy Phillips
- Best Other to Amber Lavery
- Best Water Fowl to Logan Tucker
- Reserve Overall to Amber Lavery
- Grand Overall to Nevaeh Webb
- Showmanship-
  - Cloverbuds to Clayton Whitaker
  - Novice to Logan Tucker
  - Junior to Jeremiah Bates
  - Senior to Nevaeh Webb
  - Grand to Nevaeh Webb

## Rabbits:

- Best Californian to Lily Salas
- Best Mini Lop to Brandalynn Webb
- Best New Zealand to Regan Widner
- Best Rex to Nevaeh Webb
- Best Mix to Logan Tucker
- Reserve Overall to Brandalynn Webb
- Grand Overall to Nevaeh Webb
- Showmanship-
  - Cloverbud to Darley McKinley
  - Novice to Regan Widner
  - Junior to James Corvin
  - Senior to Nevaeh Webb
  - Grand to Nevaeh Webb

# Congratulations

To All Of Our Torrance County  
Fair Livestock Winners!!

## Steers:

- Market Steers-
  - Champion to Devon Riley-Chavez
  - Reserve to Lincoln Lutrick
- Ranch Raised Steers-
  - Champion to Westyn Greene
  - Reserve to Camarae Chavez
- Reserve Grand to Lincoln Lutrick
- Grand Champion to Devon Riley-Chavez
- Torrance County Bred to Lincoln Lutrick

## Breeding Heifers:

- Champion Pee Wee to Taos Lutrick
- Champion AOB to Aurelleia Chavez
- Reserve AOB to Marinea Pacheco
- Champion Cross to Kaydence Killebrew
- Reserve Cross to Miguel Pacheco
- Reserve Grand to Kaydence Killebrew
- Grand Champion to Aurelleia Chavez
- Torrance County Bred to Aurelleia Chavez

## Dairy Heifer:

- Grand to Westyn Greene

# Congratulations

To All Of Our Torrance County  
Fair Livestock Winners!!

## Dairy Goats:

- Swiss-
  - Champion to Nevaeh Webb
  - Reserve to Westyn Greene
- Nubian-
  - Champion Weather to Clayton Lambert
  - Champion Doe to Jeremiah Bates
  - Reserve Doe to Logan Tucker
- Lamancha-
  - Champion Doe to Loagan Tucker
  - Reserve Doe to Jeremiah Bates
- Nigerian-
  - Champion to Brandalynn Webb
  - Reserve to Nevaeh Webb
- Reserve Grand to Logan Tucker
- Grand Champion to Nevaeh Webb

## Dairy Goat Showmanship:

- Novice to Kennedi Riley
- Junior to Brandalynn Webb
- Senior to Nevaeh Webb
- Grand to Nevaeh Webb

## Top Hand Buckle:

- Chayce Russell

# Congratulations

To All Of Our Torrance County  
Fair Livestock Winners!!

## Market Goats:

- Champion Pee Wee to Uriah Garcia
- Reserve Grand to Jeremiah Young
- Grand Champion to Lexi Corvin
- Torrance County Bred to Kennedi Riley

## Market Lambs:

- Champion Pee Wee to Ava Barela
- Reserve Pee Wee to Hadley Phillips
- Reserve Grand to Ezekiel Barela
- Grand Champion to Xavier Barela
- Torrance County Bred to Gavin Connell

## Market Goat Showmanship:

- Novice to Lexi Chavez
- Junior to Marinea Pacheco
- Senior to Kaydence Killebrew
- Grand to Lexi Chavez

## Market Lamb Showmanship:

- Junior to Arianna Barela
- Senior to Ezekiel Barela
- Grand to Ezekiel Barela

# Congratulations

To All Of Our Torrance County  
Fair Livestock Winners!!

## Hogs:

- Champion Pee Wee to Urijah Garcia
- Hampshire-
  - Champion to Madison Sarno
  - Reserve to Kaydence Killebrew
- Duroc-
  - Champion to Lexi Chavez
  - Reserve to Regan Widner
- Chester-
  - Champion to Kaydence Killebrew
  - Reserve to Landon Widner
- AOB-
  - Champion to Landon Widner
  - Reserve to Regan Widner
- Cross-
  - Champion to Madison Sarno
  - Reserve to Lexi Chavez
- Reserve Grand to Madison Sarno
- Grand Champion to Kaydence Killebrew
- Torrance County Bred to Nevaeh Webb

## Hog Showmanship:

- Novice to Lexi Chavez
- Senior to Kaydence Killebrew
- Grand to Kaydence Killebrew

# Greetings from the Ag Agent:

## 4-H Agriculture and Natural Resources Updates:

- Thank you to everyone who attended the Torrance County Fair.
- As we continue with State fair season, keep the following tips in mind:

\*Never bring a sick animal to the show.

\*Bring equipment and supplies for feeding, watering, and cleaning pens.

\*Make sure animals have access to FRESH and clean water at all times; water can get too hot and animals might choose to stop drinking it, resulting in lower weights before show.

\*Keep animals thoroughly groomed and clean.

\*Keep stalls neat and clean.

\*Know the Fair Rules & Regulations before check-in for a smooth fair experience

### • 4-H Rodeo:

\*San Miguel County— August 30-31, Entry deadline August 8th

\*NM State Rodeo Finals— September 19-21

### • 4-H Livestock:

\* Congratulations to ALL of our Small and Large Livestock winners!

\* Please let me know if you are going to be entering your livestock at the New Mexico State Fair, Easter NM State Fair, or Southern NM State Fair. I would love to come and support you!

### • 4-H Skills Workshop Series:

Join us for going over the basics to succeed in 4-H.

**\*Record Books: October 14th & 15th at 3:30-5:30;** Hosted at the Torrance County Extension Office.

◊ I will be giving tips and tricks on how to complete your record/project book.

◊ Each day will be two, 1-hour slots. So make sure to call Angela at the Extension office to sign up for the 3:30 or 4:30 slot on your chosen day.

◊ What to Bring: Any photos from your project year, laptop or tablet (if you prefer to type), your creative story telling skills!

**\*How to Participate in Speech Contests: October 27th at 3:30-5:30;** Hosted at the Estancia Soil & Water building

◊ Join me for a time to learn about speech contests offered in 4-H, tricks on how to write a speech, and tips on great ways to present.

◊ This will be more of a come and go type of workshop. Show up when you can, just let Angela know you're coming.

◊ What to bring: an idea for a topic or project area you want to write a speech for.



# 4-H Skills Series

**October 2025**

Want to learn about some helpful skills to succeed in 4-H? Join us in going over the basics. Any age 4-H Member is welcome to join. Topics include:

- Record Books (October 14th & 15th; Extension Office)
- How to participate in Speech Contests (October 27th; Soil & Water)

Contact the Angela Hurst at 505-544-4336 or [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu) to sign up or for more information.



**Beyond  
Ready**



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New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

If you are an individual with a disability and need an auxiliary aid or service please contact Angela Hurst.

#### Welcome to the 2025-2026 State 4-H Leadership Team!

We are delighted to introduce the newest members of our State 4-H Leadership Team for the 2025-2026 term. As emerging leaders hailing from diverse communities, these dedicated youth are ready to guide and inspire their peers across our state.

This energetic and well-rounded team represents counties across our state and brings a wealth of experience in service, communication, innovation, and leadership.

- President: Madison Strange, Roosevelt County
- Vice President: Shaylee Priest, Curry County
- Secretary: Kyle Wood, Curry County
- Reporter: Allison Westfall, Bernalillo County
- Song & Recreation Coordinator: Tripp Dunlap, Lincoln County
- State Ambassadors: Reece Rob, Curry County (Agriculture), Savannah Tuss, Bernalillo County (Military), Skyla Strain, Hidalgo County (Livestock), Jason Pareo, Valencia County (Public Speaking) and Abigail McSween, Bernalillo County (Urban 4-H)

This leadership team not only brings energy, creativity, and fresh voices, but also embodies the core values of 4-H: service, learning by doing, citizenship, and honesty. They will also help shape the direction of our 4-H programming, inspire younger members, and strengthen local community connections. Together, they set a powerful example for what young leaders can accomplish.



Left to Right: Madison Strange, Shaylee Priest, Kyle Wood, Allison Westfall, Tripp Dunlap, Abigail McSween, Jason Pareo, Reece Robb, Skyla Strain and Savannah Tuss

**NM 4-H Presents:**

# Food Challenge 2025

Contests available at NM State Fair & Southern State Fair

Registration Fee: \$25 per team

Registration Due: August 29<sup>th</sup>, 2025

\*Counties can only participate in one of the Food Challenge Competitions\*

Contest Resources:

Where: NM State Fair Fairgrounds Albuquerque NM When: September 13<sup>th</sup>, 2025

Where: Southern NM State Fair Fairgrounds Las Cruces NM When: September 27<sup>th</sup>, 2025

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## New Mexico 4-H Adult Retreat 2025 Schedule

November 8, 2025 • Albuquerque, NM



8:30-9:00 AM Registration; Auction/Door Prize Drop Off; Display Set-Up

9:00-9:45 AM Welcome And Get Acquainted Activity  
Guest Speaker

9:50 AM - 11:20 AM - Workshops - Session 1

- Running an Effective 4-H Club
- What's the Difference?
- Learning to Work with Everyone's RealColors
- Deadline Club Reporter - Making this job an "Issue" to read.

11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

1:00-2:30 PM - Workshops - Session 2

- Got 4-H Members?
- The Science of Agriculture
- The Perfect Project for All 4-Hers
- Beyond Ready to Knit

2:35-3:05 PM General Session and Break

3:10-4:10 PM - Workshops - Session 3

- Minis to No Prep Activities - 4-H Fun on the Fly
- Electrical Project - Science Bag
- What's On Your Plate: Serving Up Shared Solutions for Club Management
- Favorite Foods Contest

4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at  
[https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor\\_84147](https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor_84147)



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If you are an individual with a disability and need an auxiliary aid or service please enter your required accommodations on Form 300-A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

## NM STATE FAIR 4-H YOUTH OFFICIALS WANTED!!!

WE ARE LOOKING FOR 4-H YOUTH TO ASSIST WITH THE NM STATE FAIR!

4-H YOUTH WILL HELP TAKE IN COUNTY ENTRIES, ORGANIZE INDOOR EXHIBITS, ASSIST JUDGES, AND HANG UP EXHIBIT DISPLAYS FOR THE STATE FAIR.

FOR APPLICATION INFORMATION, CONTACT YOUR LOCAL COUNTY EXTENSION OFFICE FOR DEADLINE!

**• HOW DO I APPLY? CONTACT YOUR LOCAL COUNTY EXTENSION OFFICE.**

**• WHERE WILL IT BE? ABQ, NM (NM STATE FAIRGROUNDS)**

**• WHEN? WEDNESDAY SEPTEMBER 3, 2025**

**• WHO CAN APPLY? SENIOR 4-H MEMBERS**

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# GRANT COUNTY FAIR OPEN 4-H HORSE SHOW

OPEN TO ALL 4-H MEMBERS

- SHOWMANSHIP \$50
- RANCH TRAIL
- WESTERN HORSEMANSHIP
- WORKING WESTERN RAIL

SEPTEMBER 18

\$20

4-H SUPPORTER  
OPEN RAIL CLASS

\*\*ALL FUNDS USED FOR FUTURE SHOWS

ENTRIES LIMITED TO 20  
must enter all events to  
qualify for buckle

CONTACT KATEE MCSPADDEN FOR DETAILS  
KMCSADDEN728@GMAIL.COM

BUCKLES TO HI-POINT IN EACH DIVISION

REMINDER

Family &  
Consumer Sciences  
Lettermen

APPLY NOW

ANY 4-H MEMBER WHO IS ACTIVE IN  
FAMILY AND CONSUMER SCIENCES (FCS)  
PROJECTS CAN "LETTER" IN FCS.



APPLICATION DEADLINE  
TO STATE OFFICE:  
OCTOBER 10, 2025



THE FIRST YEAR (FIRST-TIME APPLICANT):  
RECEIVE A "CLOVER" LETTER.

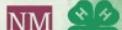
NOVICE: BRONZE "H" PIN

JUNIOR: SILVER "H" PIN

SENIOR: GOLD "H" PIN

- 2 PLATINUM LETTERS MAY BE AWARDED IN THE FORM OF A PLAQUE.
- PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & OPEN TO ANY AGE LEVEL.
- 4-H SENIOR AWARDEES MAY BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2026

Visit NMSU 4-H Website for more info!



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Cooperative Extension Service  
Extension 4-H Youth Development



NEW MEXICO 4-H HORSE SHOW

SATURDAY, SEPTEMBER 6, 2025

Judge: Cindy Butler/OK



► EGG N SPOON JACKPOT! WINNER TAKES ALL! ◄

Indoor Horse Arena:

Showmanship at Halter • Western Pleasure • Western Horsemanship  
• Ranch Riding • Hunter Under Saddle • Hunt Seat Equitation  
• English Disciplined Rail • Futurity • Versatility • Reining

HI-POINT BUCKLES  
NOVICE • JUNIOR • SENIOR

CLOSING DATE AUGUST 27, 2025

POST ENTRIES WILL ONLY BE ACCEPTED ON SITE OR ONLINE AFTER CLOSING DATE.

MAIL TO: NMSF SHOWS 6414 LAGUNITAS RD SW, ALBUQUERQUE, NM 87105

EMAIL: NMHORSESHOWS@GMAIL.COM

HORSE DEPT. MANAGER • MARIAH WILSON • 505-803-3228

NEW FOR 2025 ONLINE ENTRIES: WWW.NMSTATEFAIR.HORSESPOT.NET

NM STATE FAIR: WWW.STATEFAIR.EXPNM.COM

UPDATES ON FACEBOOK: WWW.FACEBOOK.COMSHARE/G/151ZPSN6G8Y



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Extension 4-H Youth Development



**Mark Your Calendars!**

**2024-2025**



## **New Mexico 4-H Event Dates**

**\*Tentative Schedule more information to follow**

<b>EVENT</b>	<b>DATE</b>
NM State 4-H Horse Show	September 6
New Mexico State Fair	September 6-14
New Mexico State Fair Food Challenge (Albuquerque)	September 13
NM State 4-H Rodeo Finals	September 19-21
Southern New Mexico State Fair	September 24-28
Southern New Mexico State Fair Food Challenge (Las Cruces)	September 27
New Mexico 4-H Adult Retreat	November 8



**2025 New Mexico State 4-H  
Buckles will be available for order!**

**Next order will be placed on  
November 1, 2025!**

**See details and order form on the  
website home page.**

## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their chose of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at least 40% of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and**  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.

## Pioneers 4-H Club

Meets 2nd Wednesday @ 5:30 PM  
E. Torrance Soil & Water Bldg.

Estancia

Kay Sartori (505) 985-8346  
kay.sartori@yahoo.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM  
Mountainair High School FFA  
Agricultural Building  
Brenda Cain (505) 847-0966  
drblmack@aol.com  
Jill Encinias (505) 321-9553

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM  
109 Chavez Road,  
Moriarty  
Leslie Chavez (505) 328-5837  
zack2006@msn.com

Tumbleweeds 4-H Club  
Meets 2nd Thursday @ 6PM  
Enchanted Legacy  
1011 Allen Ave, Estancia  
Kaycee Chavez (505) 301-9676  
Kaycee.riley9@gmail.com



### **4-H Member Ages for 2024-2025 4-H Year**

**CLOVERBUDS: 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade**

**NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade.**

**JUNIOR: 12 and 13 years old or 11 years old AND in the 6th grade.**

**SENIOR: 14 -18 years old OR 13 years old AND in the 8th grade**

Youth who are 19 on or by December 31 of the current 4-H year (2025) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2025**



“like” us on  
**facebook**

## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



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